

先秦政治思想

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1. Introduction: political thought or philosophy? Chinese political thought in comparative perspective. (西方的政治学与中国传统的政治思想)

Reading: 尤锐, 《西方的政治學與中國傳統政治思想：從忽略到認可？》南開學報（哲學社會科學版）3 (2015): 6-14.

2. Methodological differences: China and the West. The course's methodology (学术方法：中西异同)

Reading: Martin Kern, "Some Reflections on the Methodology of Studying Early Chinese Texts," [unpublished ms]

3. The Origins: Political Thought of the Aristocratic Age: *Zuo zhuan* (《左传》与中国贵族时代的政治思想)

Reading, 《春秋左傳注》，襄公 14.6; 襄公 25.2; 昭公 26.11; 昭公 32.4

4. Foundations of Chinese Political Thought: The Great Unity Paradigm (中国政治思想的基础：大一统思想)

Reading: Yuri Pines, "'The One that pervades All' in Ancient Chinese Political Thought: Origins of 'The Great Unity' Paradigm." *T'oung Pao* 86.4-5 (2000): 280-324.

5-6. Ideas of Rulership: Evolution of Monarchic Thought (中国古代王权思想及其发展)

Reading 尤銳, 《展望永恒帝国：战国时代的中国政治思想》（上海古籍出版社，2013），第二章

《墨子·商同中》、《商君書·開塞》、《慎子·威德、德立》、《呂氏春秋·恃君》

7-8. Abdication and "Revolution" (禅让与革命：非世袭的继承方式与王权思想的得失)

Reading: Yuri Pines, "Disputers of Abdication: Zhanguo Egalitarianism and the Sovereign's Power." *T'oung Pao* 91.4-5 (2005): 243-300.

郭店楚簡的《唐虞之道》、上博竹簡的《子羔》、《容成氏》；《荀子·正論》、《韓非子·忠孝》

9-10. Deactivating the Ruler: Xunzi and Han Feizi. The First Emperor and his aftermath (无为之君：荀子、韩非子对王权思想的调整。秦始皇及其在中国传统政治文化的地位)

Reading 尤銳，《展望永恒帝国：战国时代的中国政治思想》（上海古籍出版社，2013），第4章

Graziani, Romain. 2015. "Monarch and Minister: The problematic partnership in the building of absolute monarchy in the *Han Feizi*." In: *Ideology of Power and Power of Ideology in Early China*, ed. Yuri Pines, Paul R. Goldin, and Martin Kern, 155-180. Leiden: Brill.

《荀子·君道》、《韓非子·難勢》

11-12. The Rise of the *shi* and Debates over meritocracy (士人的崛起：“尚贤使能”与有关的争论)

Reading: Yuri Pines, "Between Merit and Pedigree: Evolution of the Concept of 'Elevating the Worthy' in pre-imperial China." In: *The East Asian Challenge for Democracy: Political Meritocracy in Comparative Perspective*, ed. Daniel Bell and Li Chenyang, 161-202. Cambridge: Cambridge University Press, 2013 以及尤銳，《展望永恒帝国：战国时代的中国政治思想》（上海古籍出版社，2013），第5章

13-14. *Shi* and the rulers: debates over ministerial loyalty (士人与国君：忠义的含义及有关的分歧)

Reading 尤銳，《展望永恒帝国：战国时代的中国政治思想》（上海古籍出版社，2013），第7章

《孟子》4.2, 6.2, 8.3, 10.7, 12.4; 《荀子·臣道》；《韓非子·姦劫弑臣》

15-16. The commoners as political force (平民与政权)

Reading 尤銳，《展望永恒帝国：战国时代的中国政治思想》（上海古籍出版社，2013），第8-9章